

## **RANI RASHMONI GREEN UNIVERSITY**

## TARAKESWAR, HOOGHLY.

Present Address: Government Genera l Degree College, P.O.SINGUR, Dist.HOOGHLY, PIN-712409.

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Date: 28/12/2023

## M.Sc. in Chemistry [Semester: 4] <u>Supplementary Examination 2023</u> <u>Provisional Result for Publication</u>

## **ORGANIC**

| NAME                    | UNIVERSITY<br>ROLL NO. | CHEM-<br>CB41O<br>Credit:4 | CHEM<br>-<br>CB42O<br>Credit:4 | CHEM<br>-<br>CB43O<br>Credit:4 | CHEM<br>-<br>CB44O<br>Credit: 8 | SGPA | CGPA | Status | Remarks          |
|-------------------------|------------------------|----------------------------|--------------------------------|--------------------------------|---------------------------------|------|------|--------|------------------|
| ISWAR CHANDRA<br>MANDAL | 21102005               | C+                         | C+                             | С                              | А                               | 6.00 | _    | _      | Not<br>Qualified |

fumit (mishur Mihn-Dr. Amrit Krishna Mitra **Controller of Examinations** (Officiating) Rani Rashmoni Green University Tarakeswar, Hooghly

Controller of Examinations (Officiating) Rani Rashmoni Green University Hooghly, West Bengal

|                    |                            |                |                | INORGAN        | <u>NIC</u>     |      |      |                  |                  |
|--------------------|----------------------------|----------------|----------------|----------------|----------------|------|------|------------------|------------------|
| NAME               | UNIVERSIT<br>Y ROLL<br>NO. | CHEM-<br>CB41I | CHEM<br>-CB42I | CHEM<br>-CB43I | CHEM<br>-CB44I | SGPA | CGPA | Status           | Remarks          |
|                    |                            | Credit:4       | Credit:4       | Credit:4       | Credit: 8      |      |      |                  |                  |
|                    |                            |                |                |                |                |      |      |                  | passed           |
| SACHIN<br>PANDA    | 211021101014               | C+             | C              | С              | A              | 5.80 | 6.68 | B+ [ Good ]      |                  |
|                    |                            |                |                |                |                |      |      |                  | passed           |
| SUBHADIP<br>PATHAK | 21102018                   | C+             | В              | С              | A+             | 6.60 | 7.09 | A<br>[Very Good] |                  |
|                    |                            |                |                |                |                |      |      |                  |                  |
| TRISHA DEY         | 21102023                   | В              | В              | C+             | A              | 6.60 | -    | -                | Not<br>Qualified |

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Controller of Examinations(Actg.)

| Percentage of Marks | Grade Point | Grade | Remarks       |
|---------------------|-------------|-------|---------------|
| 90% to 100%         | 10          | 0     | Outstanding   |
| 80% to lessthan90%  | 09          | A+    | Excellent     |
| 70% to lessthan80%  | 08          | A     | VeryGood      |
| 60% to lessthan70%  | 07          | B+    | Good          |
| 50% to less than60% | 06          | В     | Above average |
| 40% to less than50% | 05          | C+    | Average       |
| 35% to less than40% | 04          | С     | Passed        |
| Below35%            |             | F     | Failed        |

| CLASSIFICATION OF GRADES FOR CGPA |                 |  |  |  |  |  |
|-----------------------------------|-----------------|--|--|--|--|--|
| 9.00 and above.                   | O [Outstanding] |  |  |  |  |  |
| 8.00 and above but less than 9.00 | A+ [Excellent]  |  |  |  |  |  |
| 7.00 and above but less than 8.00 | A [Very Good]   |  |  |  |  |  |
| 6.00 and above but less than 7.00 | B+ [Good]       |  |  |  |  |  |
| 5.00 and above but less than 6.00 | B [Average]     |  |  |  |  |  |
| Below 5.00                        | F [Failed]      |  |  |  |  |  |

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